



(2,266 sq. ft. total)

### FLOOR PLAN

3/16" = 1'-0"

(THIS SHEET ONLY)

#### FLOOR PLAN KEY NOTES & LEGEND:

- |   |                        |  |  |
|---|------------------------|--|--|
| (N) - NEW   | F.V. - FIELD VERIFY    | (H) - WALL HUNG ACCESSIBLE LAVATORY, SEE INT. ELEV'S & DETAIL 'A/A-7' & 'A/A-7'                            | (T) - 6'-0" WD. x 8'-0" H. OPENING   |
| (E) - EXISTING SEE PREVIOUSLY SUBMITTED PLANS                                   | F.S. - FLOOR SINK      | (J) - 30" x 48" CLR. FLOOR SPACE, SEE DETAIL 'A/A-7' & 'A/A-7'   | (U) - 5'-0" WD. x 8'-0" H. OPENING   |
| F.D. - FLOOR DRAIN  | S.S. - STAINLESS STEEL | (K) - SINGLE BASIN SINK  | (V) - 20" DP. UPPER CABINET, SEE INT. ELEV. (CONTR. INSTALLED)                 |
| G.B. - GABRIEL BREAK  | C.L. - CARPET LINE     | (L) - WASHER/DRYER SPACE, (N.I.C.) APPLIANCES BY OWNER   | (W) - 22'-00" ATTIC ACCESS W/ 20" HEAD CLEARANCE, WEATHER STRIPPED & INSULATED |
| A.F.F. - ABOVE FINISHED FLOOR   | T.R. - TO REMAIN       | (M) - REFER/FREEZER SPACE, (N.I.C.) APPLIANCE BY OWNER, SEE INT. ELEV'S                                    | (X) - SHAMPOO STATION, SEE DETAIL 'A/A-3' (CONTR. INSTALLED)                   |
| F.L. - PROPERTY LINE  | R.R. - REST ROOM       | (N) - CER. TILE FLOORING ON FLOOR AND WALLS SEE INT. ELEVATIONS SHEET, VERIFY SELECTION WITH OWNER/BUILDER |  |
| F.M.C. - FLOOR MATERIAL CHANGE  |                        | (P) - WALL MOUNTED DOOR STOP (TYP. @ ALL DOORS)  |  |
| (A) - INTERNATIONAL SYMBOL OF ACCESSIBILITY, SEE DET. - 'A/A-7'                 |                        | (Q) - RESTROOM SIGNAGE, REFER TO DETAILS - 'A/A-8' & 'B/A-8'   |  |
| (B) - FIRE EXTINGUISHER CAB., SEE DET. - 'A/A-5'                                |                        | (R) - (E) EXT. WALL FRAMING AND ARCH FEATURES T.R.   |  |
| (C) - TANKLESS WATER HEATER IN ATTIC CENTRALLY LOCATED BETWEEN R.R.'S           |                        | (S) - OFFICE FURNISHINGS (N.I.C.) (OWNER FURNISHED, CONT. INSTALLED)                                       |  |
| (D) - 60°D WHEEL CHAIR TURNAROUND.  |                        |  |  |
| (E) - 24" DP. BASE CAB. W/ PLUS-LAM TOP & SPLASH, SEE INT. ELEV. (CONTR. INST.) |                        |  |  |
| (F) - 12" DP. UPPER CABINET, SEE INT. ELEV. (CONTR. INST.)                      |                        |  |  |
| (G) - ACCESSIBLE WATER CLOSET: 1-4 G.P.F. SEE DETAIL 'A/A-7'                    |                        |  |  |

#### GENERAL NOTES:

- F.V. W/ OWNER ON PRE-WIRE OF BLDG. FOR INTERNET ACCESS.
- F.V. W/ OWNER ON PRE-WIRE OF BLDG. FOR SECURITY SYSTEM.
- HORIZONTAL DRAINAGE PIPING SHALL BE SLOPED AT MINIMUM 1/2" PER FOOT
- SITE IS PROVIDED TO AN ACCESSIBLE BUILDING ENTRANCE FROM THE PUBLIC STREETS AND SIDEWALKS & ACCESSIBLE PARKING SPACES.
  - CONTINUOUS COMMON SURFACE IS NOT INTERRUPTED BY STEPS OR ABRUPT CHANGES IN LEVEL.
  - ABRUPT CHANGES IN LEVEL DO NOT EXCEED 1/2".
  - LEVEL CHANGES BETWEEN 1/2" - 1/2" ARE BEVELED A MINIMUM OF 1:2 LEVEL CHANGES 1/2" OR LESS MAY BE VERTICAL.
  - SLOPE IN DIRECTION OF TRAVEL DOES NOT EXCEED 1:20 GRADIENT (5%).
  - CROSS SLOPE DOES NOT EXCEED 1:50 GRADIENT (2%).
- IT'S THE INTENT THAT ALL EXTERIOR WORK ON THE BUILDING WILL MATCH THE EXISTING SPECS AND CONDITIONS OF PARKSIDE PLAZA BLDGS.
- F.V. THAT ALL (E) WINDOW LOCATIONS HAVE THE REQ'D INSECT SCREENS & WINDOW CRANKS FOR OPERATION OF CASEMENT WINDOWS, ORDER REPLACEMENT(S) FROM 'MILGARD WINDOWS' IF MISSING.
- PROVIDE F.G. LOCATION FOR TANKLESS WH AND F.A.U. IN ATTIC SPACE, SEE SHEET 'A-1'.
- VERIFY ALL INTERIOR FINISHES W/ OWNER/CONTRACTOR (I.E) GYP.BD., BASE BOARD, TILE AND FLOORING SELECTIONS, HARDWARE SELECTIONS, ETC.

#### WALL LEGEND:

- (E) EXT. WALL FRAMING T.R.
- (N) 2x4 D.F. NO. 2 STUDS @ 16" O.C.
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